Permit #F00020115

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00020115 **Type of Permit:** FILMING **Release Date:** 09/18/2009

**Production Company** CHELSEA PICTURES

**Insured Company Name** CHELSEA PICTURES
Contact Phone No. 1 212-674-1400
Contact Phone No. 2
Fax 212-431-0199
Address 1040 NORTH LAS PALMAS AVE
HOLLYWOOD, California 90038

**Production Title** NESTLE

**Type of Production** Commercial - Standard

**Producer** SHANNAH BLEVINS

**Director** LAUREN GREENFIELD

**1st AD** SCOTT HARRIS

**Production Manager** GREG GRILL

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** MARCUS WRIGHT
Primary Phone Mobile - 323-547-6109
Secondary Phone Office - 323-860-8030

**Location Assistant** N/A N/A
Primary Phone Office - 555-555-5555
Secondary Phone

### Fees

| | |
|---|---|
| Posting 900 | $78.00 |
| Posting 1200 | $104.00 |
| Notification Charge | $310.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY DEPT OF REC AND PARKS - FILM USE FEE | $450.00 |
| LA CITY DEPT OF REC AND PARKS PARK MONITOR FEE | $342.00 |
| LA CITY FIRE SAFETY OFFICER | $1,024.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| FILMLA MONITOR FEES | $240.00 |
| FILMLA MONITOR FEES OVERTIME | $180.00 |
| FILMLA MONITOR FEES - DOUBLE TIME | $240.00 |

**Total Permit Fee** $3,678.00

**Number of Locations** 4

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## Summary Information — Location



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**Production Company** CHELSEA PICTURES
**Insured Company** CHELSEA PICTURES
**Production Title** NESTLE

**Location Manager** MARCUS WRIGHT
Primary Phone Mobile - 323-547-6109
Secondary Phone Office - 323-860-8030

**Location Address** 11529 Chiquita St, Los Angeles, CA, 91604

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 9/21/2009 - 9/21/2009 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.

**Please see attached document** Chelsea agent letter027.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 40 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 40 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

**Filming Activities** Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent traffic control - 2 minutes standard;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes** Generators must be shielded and should be located in areas of minimal disturbance.
No parking/posting in front of 4221 Beck Av without making prior arrangements

**Coordinator Note** 1 FILM LA MONITOR REQUIRED

**Coordinator Note** SPOT CHECK FOR BASE CAMP AND CREW PARKING PER INSPECTOR ROTH

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Church
Street : MOORPARK & COLFAX

**Posting "No Parking" signs** W/S BECK AV, ACAMA ST-DILLING ST
S/S AQUA VISTA, BECK AV-CAMILIA AV
N/S CHIQUITA ST, BECK AV 100' WEST

**Approximate Footage** 901 - 1200 **Log Number** 1003876

**Date(s)** 9/21/2009 to 9/21/2009 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



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**Insured Company** CHELSEA PICTURES
**Production Title** NESTLE

**Location Manager** MARCUS WRIGHT
Primary Phone Mobile - 323-547-6109
Secondary Phone Office - 323-860-8030

**Location Address** 11532 Chiquita St, Studio City, CA, 91604

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 9/21/2009 - 9/21/2009 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 40 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 40 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

**Filming Activities** Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent traffic control - 2 minutes standard;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** 1 FILM LA MONITOR REQUIRED

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Church
Street : MOORPARK & COLFAX

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## Summary Information — Location



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**Production Company** CHELSEA PICTURES
**Insured Company** CHELSEA PICTURES
**Production Title** NESTLE

**Location Manager** MARCUS WRIGHT
Primary Phone Mobile - 323-547-6109
Secondary Phone Office - 323-860-8030

**Location Address** 5203 Donna Ave, Tarzana, CA, 91356

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 9/22/2009 - 9/22/2009 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 40 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 40 |
| LA City UFSO assigned | 24183 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent traffic control - 2 minutes standard;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** SPOT CHECK FOR BASE CAMP AND CREW PARKING PER INSPECTOR ROTH

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Church
Street : ST JAMES CHURCH 19414 VENTURA BL

**Posting "No Parking" signs** W/S DONNA AV, SPRAGUE ST SOUTH TO END
S/S SPRAGUE ST, DONNA AV 200' EAST

**Approximate Footage** 601 - 900 **Log Number** 1003877

**Date(s)** 9/22/2009 to 9/22/2009 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



**Permit Number** F00020115
**Production Company** CHELSEA PICTURES
**Insured Company** CHELSEA PICTURES
**Production Title** NESTLE

**Location Manager** MARCUS WRIGHT
Primary Phone Mobile - 323-547-6109
Secondary Phone Office - 323-860-8030

**Location Address** 6335 Woodley Ave, Los Angeles, CA, 91406

**Location Names** WOODLEY PARK

**Location Type** Park

**Location Description**

**Film Dates** 9/22/2009 - 9/22/2009 12:00 - 20:00

**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property
Must comply with attached Rec & Park Conditions
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** WOODLEY CONDITIONS.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 40 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 40 |
| Spot Check | 1 |

**Filming Activities** Exterior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** FILMING AT THE CRICKET FIELD

**Coordinator Note** 1 PARK MONITOR REQUIRED FOR CRICKET FIELD LOTS 3 & 4 BASECAMP AND CATERING PER I. MOLINA, PARK OFFICE

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Church
Street : ST JAMES CHURCH 19414 VENTURA BL

NOT A PERMIT

Permit #F00020115

# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

I certify that I am a representative of CHELSEA ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorised representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 9/17/09

CHELSEA
Name of Principal

By: [signature]
Representative's Signature

GREG GRILL
Print Representative's Name

PRODUCTION SUPERVISOR
Representative's title

1040 N. LAS PALMAS AVE #15
LOS ANGELES, CA 90038
Principal's Address

323.860.8030
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

Please sign and fax back
Principal = Name of Company

NO PERMIT

Permit #F00020115

PARK FILM OFFICE
City of Los Angeles, Department of Recreation and Parks
4730 Crystal Springs Drive, (Mail Stop 664)
Los Angeles, California 90027
Telephone: (323) 644-6220 Fax: (213) 847-6056

# Film Production Guidelines

**Failure to comply with these conditions will be in violation of your film permit and may result in revocation of permit.**

- NO vehicles or heavy equipment allowed on turf unless otherwise approved by the Park Film Office.
- MUST remove all self-generated trash. Use of City dumpsters or trashcans is prohibited.
- MUST work around park activities. NO exclusive use of park.
- MAY NOT block service roads, driveways, or parking lot access.
- MAY NOT park in handicap or electric vehicle parking stalls.
- NO alterations to park property unless otherwise approved by PFO.
- Company must provide own gate or overnight security for any props or set dressing left in the park.
- NO staking or drilling into turf, rocks, trees, or asphalted areas.
- MUST use water barrels or sandbags for tent set-up.
- MUST provide own restroom facilities.
- MUST restore alterations or damages to original or better.
- Smoking is only allowed in designated areas specified by a Park Film Monitor or Fire Marshall.
- If no monitor or Fire Marshall is assigned; there will be no smoking with the exception of an actor smoking while performing or a part of the scene.
- The designated smoking area may not be near any patron activity or facility. Large sand or water filled buckets must be placed in this area for disposal of tobacco products.
- The designated area may be revoked or not allowed at all depending on weather and location conditions.
- Failure to comply with these smoking guidelines may result in a fine.

**F-20115**
**CHELSEA PICTURES / NESTLE**
**(WOODLEY CRICKET FIELD)**

NOT A PERMIT

- MUST adhere to Monitors instructions at all times. Monitor's instructions or judgment may override written guidelines.
- Co. must park in Lot 3 at Woodley Park.
- Must keep all lots open for thru traffic.
- Must keep all vehicles in the parking lot. May not drive any vehicles on the grass at any time.
- Nothing allowed on Cricket Field squares at any time, No Exceptions.
- May not set up anything on the cricket fields at any time.
- NO tripods allowed on cricket field.
- NO equipment allowed on the cricket field.
- **OUTSIDE OF CRICKET FIELD ON THE WEST SIDE, OUT SIDE BONDARIES OF FIELD ONLY. MAY NOT ENTER SQUARE.**

OKED: **TO placing sheet over the score board**
OKED: **TO place soccer goal by the score board**
OKED: **TO chalk lines for soccer game**
OKED: **TO use of half of parking lot #4 and lot 3**
OKED: **TO place tow plant generator in the parking lot stall, may not park it under a tree or near brush**
OKED: **TO place two 10x10 pop up tents on the field next to the score board**
OKED: **TO place jib arm on the turf next to the score board with plywood underneath**
**OKED: TO CATER AND CRAFT SERVICES IN THE PARKING LOT.**

**F-20115**
**CHELSEA PICTURES / NESTLE**
**(WOODLEY CRICKET FIELD)**

NOT A PERMIT